



Plymouth County League of Sportsmen

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Upland Sportsmen s Club

May 17, 2023

At 6:58 pm we began our monthly business meeting with the pledge of allegiance and a moment of silence for all our family and friends who have died, and for service men and women in our armed forces who have died or been injured while protecting our country.

Opening Statement: President Johnson welcomed all in attendance, thanked the Upland club for the wonderful meal and their support of the Sporting community. Club President Dave Swanson also welcomed all in attendance and thanked the Plymouth County League of Sportsmen for all the work we do representing the sporting community.

Roll Call: There were 31 Delegates and 2 Guests representing 15 clubs and organizations in attendance.

Treasurer's Report: Treasurer Bonney gave a complete report of our finances. A motion was made, seconded and passed to accept the report.

Bills to be paid: No bills were presented for payment

Secretary's Report: A motion was made, seconded and passed to accept the April 2023 report as published.

Communications: We have a new Delegate from Braintree Rifle and Pistol Club. Please join me in welcoming Dale Weaver.

President Johnson attended and spoke at the Gun Law Lecture series that was held in Brockton on May 8, 2023.

Special Guest: There were no special guests present at the meeting

Massachusetts Division of Marine Fisheries Report: Ross Kessler did not attend the meeting and no report was given. Please reference last Months report.

Massachusetts Division of Fisheries & Wildlife Report: Jason Zimmer did not attend the meeting and no report was given. Please reference last months report.

Seven Person Board Report: No Report was given.

Legislative Report: No report was given

Massachusetts Conservation Alliance: The MCA is holding a fund raising raffle. Please contact President Johnson for tickets.

We need volunteers to help sell raffle tickets at Bass Pro Shop in Foxboro, Ma. On Saturday June 10 and Sunday June 11. Shifts will be in 3 hr. blocks: 9am-12pm, 12pm-3pm, 3pm-6pm, 6pm-9pm both days. 2-3 people are needed for each shift. If you can help out please contact President Johnson at: gspointer.1@comcast.net.

Old Business: the Audit Committee wrapped up the annual audit of our finances with no issues reported. A motion was made, seconded and passed to except the committees report.

New Business: ELECTIONS ELECTIONS ELECTIONS.....

The nominating committee has recommended the following:

President: Paul Johnson

Vice President: Jim smith

Treasurer: Dee Bonney

Secretary: open

Executive Board: Art Cabral, Bob Verzone, Ed Sousa, Ernie Foster, Jim Augenti.

A motion was made, seconded and passed to accept the recommendations.

If any one is interested in running for any position please contact President Johnson.

We are in need of a new Secretary. If anyone is interested in the position or has questions please contact President Johnson or Secretary Birch. I will help anybody get set up and started as well as filling in on occasion if the person can not attend a meeting.

The ideal candidate would have typing skills, basic computer knowledge, and 4-8 hours a month to prepare and send out the monthly reports. Templates for monthly reports, delegates lists, host club schedule, etc. Are installed on a thumb drive that plugs into the computer. The new secretary could set up there own e-mail account or I will provide them with the pass word to use the existing account that I set up.

The annual election will be held at the June meeting at Carver. The terms for elected persons will run from September 2023 to June 2024

Annual Banquet: VP. Jim Smith gave a complete report from our Banquet outlining Expenses and profits. There was a discussion on the dinner served and suggestions on what/how to improve for next year. A motion was made, seconded and passed to book Camp Kiwanee for next year's Banquet.

Good of the Order: The Hunt Stock podcast is being planned again this year for August in Westminster, Ma. More details will be available soon.

“South Shore Outdoor Expo” will be held September 16, 2023 at the Marshfield Fair Grounds. Adults \$15.00, kids 15 and under are free. This event will be similar to the “Big Moe” event that used to take place. The purpose will be to promote the great outdoors.

Adjournment: The meeting came to a close at 7:51 pm. Our next meeting is scheduled at Carver Sportsmen Club, 127 Main Street Carver, Ma. On June 21, 2023. Camaraderie at 6:00 pm and agenda at 7:00 pm.

PCLS respectfully asks if any Delegate or guest is experiencing any symptoms of covid, that they please refrain from attending the meeting.

PCLS Secretary

Ed Birch

