



**Plymouth County League of Sportsmen**  
**@**  
**Scituate Rod and Gun Club**  
**January 20, 2021**

**Opening Statement:** The January meeting that was scheduled at Scituate Rod and Gun Club was canceled due to Covid -19 Corona Virus

**Roll Call:** No roll call

**Treasurer's Report:** No report

**Bills to be paid:** No report

**Secretary's Report:** No report

**Communications:** Past Secretary Mike Armburg's Mother passed away. Our deepest Sympathy to Mike and his Family. Our web master Jim Powers, Delegate Larry Harju, and Secretary Ed Birch are all battling Covid virus.

**Special Guest:** No special guests

**Massachusetts Division of Marine Fisheries Report:** No Report

**Massachusetts Division of Fisheries & Wildlife Report:** No report

**Seven Person Board Report:** No report

## **Legislative Report:** Bills filed in the House that may affect sportsmen as of 2/1/2021

HD.64 An act relative to change of address for firearm licensing <https://malegislature.gov/Bills/192/HD64>

HD.69 An act relative to access to constitutional rights <https://malegislature.gov/Bills/192/HD69>

HD.134 An act requiring live fire practice for a firearms license <https://malegislature.gov/Bills/192/HD134>

HD.135 An act relative to universal background checks for private gun sales <https://malegislature.gov/Bills/192/HD135>

HD.136 An act to require liability insurance for gun ownership <https://malegislature.gov/Bills/192/HD136>

HD.137 An act to clarify the prosecution of illegal guns <https://malegislature.gov/Bills/192/HD137>

HD.138 An act to close the large capacity magazine loopholes <https://malegislature.gov/Bills/192/HD138>

HD.139 An act to prevent illegal trafficking and gun violence among youth in the Commonwealth  
<https://malegislature.gov/Bills/192/HD139>

HD.302 An act relative to 3D printed weapons and “ghost Guns” <https://malegislature.gov/Bills/192/HD302>

HD.336 An act relative to the scientific strategic planning of the Commonwealth’s fishery  
<https://malegislature.gov/Bills/192/HD336>

HD.383 An act instructing the Massachusetts Department of Fish and Game to study the feasibility of re purposing the former Moon Island sewage treatment plant <https://malegislature.gov/Bills/192/HD383>

HD.504 An act relative to the use of shotguns <https://malegislature.gov/Bills/192/HD504>

HD.590 An act relative to the lawful return of property <https://malegislature.gov/Bills/192/HD590>

HD.703 An act preserving Second Amendment rights for medical Marijuana patients  
<https://malegislature.gov/Bills/192/HD703>

HD.714 An act relative to non-resident licensing <https://malegislature.gov/Bills/192/HD714>

HD.767 An act authorizing Deer hunting on Sunday <https://malegislature.gov/Bills/192/HD767>

HD.774 An act relative to possession of a dangerous weapon <https://malegislature.gov/Bills/192/HD774>

HD.775 An act relative to protecting domestic violence victims <https://malegislature.gov/Bills/192/HD775>

HD.882 An act relative to the conservation of Stripped Bass <https://malegislature.gov/Bills/192/HD882>

HD.886 An act relative to the conservation of Atlantic Stripped Bass. <https://malegislature.gov/Bills/192/HD886>

HD.915 An act relative to Sunday hunting <https://malegislature.gov/Bills/192/HD915>

HD.920 An act requiring public pension fund divestment from ammunition and firearms  
<https://malegislature.gov/Bills/192/HD920>

These Bills can be followed or read in their entirety by using the link listed at the end of bill above.

**Massachusetts Conservation Alliance:** No report

**Old Business:** No old business

**New Business:** President Johnson is looking into holding meetings with the Executive Board using Zoom

**Annual Banquet:** Our annual banquet will be held on April 24, 2021 at Camp Kiwanee in Hanson, Mass.

**Good of the Order:** All gun shows scheduled for 2021 have been canceled. The Boxborough Sportsmen show has been moved to the NH Outdoor Expo. Hampshire Dome, 39 Emerson Rd. Milford NH. Show dates are March 12,13, and 14, 2021.

The Standish Sportsmen Show has been postponed until a later date.

**Adjournment:** All Monthly meetings have been canceled until further notice. President Johnson will send out a robo call to all Delegates when we can resume our meetings. I will continue to send out a report each month with any information that is received.

PCLS Secretary

*Ed Birch*