

Trout Unlimited, SE Mass Chapter 241

DECEMBER 2018

[www.southeastmasstu.com](http://www.southeastmasstu.com)

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**Next Meeting:** Dec. 11th at the Mitchell Club (29 Elm St.) Middleborough MA, Doors open at 6:30PM for fly tying, General Meeting begins at 7:30 PM and, as always, admission is free.

## PRESIDENT'S MESSAGE

**Jim Augenti**

President's Message December 2018

Happy Holidays Everyone,

I look forward to seeing you at our December 11<sup>th</sup> meeting, which will be our Christmas party, elections, and bucket raffle. The chapter will provide some light refreshments, and greatly appreciate your participation if you can bring a food item and a bucket raffle prize. I always set aside a special item or two for this event. It is a wonderful time of year to share with friends and raise some much needed funds for our conservation and education programs.

I haven't heard too many fishing reports, but a few fish are being landed in the Deerfield and Swift as well as the Cape Ponds. Check the fall stocking list to increase your odds, but healthy holdover brown trout in particular continue to please the hardy souls still fishing. If you are serious about a big brown, fish a meaty looking streamer into dusk at Cliff, then warm up with a bowl of chowder on the way home!

This is my last President's Message, and I want to thank all of you who have helped me, the rest of the officers, and Board of Directors; from our classes, to show tables, to the banquet, with Boy scouts, Veteran's programs, Kids Day, Opening Day Cookout, Indian Hollow, stream work, Council meetings...and the list goes on! I am humbled by your generosity, creativity, and good cheer.

Thank You So Much, and Season's Greetings!

Jim Augenti



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## VETERAN'S FLY TYING

## BROCKTON V.A. HOSPITAL

Members of our chapter and Project Healing Waters meet with the veterans the third Wed. of every month for fly tying at 5:30p.m. Building #23, Brockton V.A. Hospital. All are welcome. The address for the Brockton V.A. Hospital is 940 Belmont St. Brockton. That is route 123 just off route 24.

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## Our Next Meeting:

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December 11, 2018

**DECEMBER MEETING**

**CHRISTMAS PARTY, OFFICER ELECTIONS & BUCKET RAFFLES**

We will have an election of new chapter officers at the Dec. meeting. Anyone who is interested can give their name to any of the board of directors or officers.

**PLEASE BRING ITEMS FOR THE BUCKET RAFFLE. WE'RE ALWAYS OPEN TO SNACKS AND TREATS TOO!**

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### **Speaking of our annual elections.**

If you are interested in running for any position, Board of Directors or any officer position, please let a board member know.

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### **OVERDUE DVDs**

If you have had a DVD from our library for a while, please return it so that others can view it. Contact Jim Augenti (SEMSS TU Team Roster) to make arrangements to return if you can't make a meeting. Thanks.

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### **SPEAKERS WANTED**

Each month the chapter invites a speaker to do a presentation at the monthly meeting. We are always looking for new speakers and new ideas. If you would like to recommend a speaker that would be appropriate for a chapter meeting, or if you as a member have something to present at a monthly meeting, please contact Rick Robinson at [extractor27@aol.com](mailto:extractor27@aol.com).

Do you have a presentation or the makings of a presentation? If you do I will help you put the presentation together.

### **PHOTOS WANTED**

We are looking for photos or videos of any and all TU gatherings over the past year or so. We would like to create a presentation of "A Year in Review" of all of our events. If you have any photos that you would be willing to share please email them to me at: [larry.cook205@gmail.com](mailto:larry.cook205@gmail.com)

The Board of Directors have discussed this as a good idea for a May meeting in the future.

# Environmental News

## Westport River Stream Team Update and Work Party Schedule

*Work party are scheduled for:*

***January 5***

***February 2***

***March 2***

***April 6***

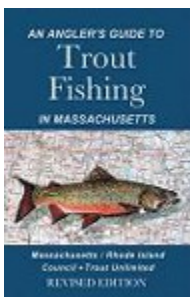
***May 4***

***June 1***

All of these dates are Saturdays.

Call John Kokoszka to confirm.

We meet at the Brookside Conservation Area on Rt. 177 in Westport at 9 AM. Everyone is welcome. For the up to date information of Westport visit the Chapter website [www.southeastmasstu.com](http://www.southeastmasstu.com).



The "Anglers Guide to Trout Fishing in Massachusetts" is available again and will be at our regular Business meeting.

## Fly Box:

# Hornberg



### Dry flies

### Streamers

The Hornberg is classic trout fly pattern that can be used either as a dry fly or as a streamer. The Hornberg is often dead drifted with the current, then let "swing" at the end of the drift and stripped back. Now a-days the Hornberg is favorite fly among fisherman for high country brook trout. The Hornberg can be tied in a "wet" or "dry" style. In this video we tie the fly in the "dry" style. The Hornberg is thought to imitate a hopper on the surface or a small minnow under the surface. Either way, it is a very versatile fly here in the west and a great old school pattern to have in your box!

### Hornberg Fly Tying Recipe:

Hook: #08-12 Tiemco 5262

Thread: Black UNI 8/0 or Veevus 8/0

Body: Large Gold/Silver Mylar Tinsel

Underwing: Yellow Calf Tail

Overwing: Natural Mallard Flank

Eyes: Jungle Cock

Hackle: Grizzly and Brown or 2 Dark Barred Ginger Whiting High and Dry Rooster Cape

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### **Originator:**

InTheRiffle

### **Originator's web site:**

<http://www.intheriffle.com/>

### **Submitter:**

Martin Joergensen

ShowEnter comment

To see a video of how this fly is tied, go to the following website.

Web:

<https://globalflyfisher.com/video/Hornberg>

# Upcoming Events

## December 12<sup>th</sup> -- Christmas Party & Annual Elections

Please give some thought to whether or not you have anything to donate  
At the December Bucket Raffles

### Speaking of our annual elections.

If you are interested in running for any position, Board of Directors or any officer position, please let a board member know.

Also, if you have any interest in getting more involved, we are looking for people that are willing to become a Delegate to the Mass/RI Council. This group meets 4 times a year so it is not a very time consuming position.

## March 23rd -- Annual Banquet

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<b>Marlborough Fly Fishing Show,</b>	Jan.18, 19, 20	Royal Trade Plaza, Marlborough
<b>Standish Sportsman's Show</b>	Feb.2, 3	Burr Lane, East Bridgewater
<b>Bears Den Show</b>	Feb, 17	Taunton, MA
<b>Southeastern Mass. Chapter Trout Unlimited Banquet</b>	Mar. 23	Monponsett Inn, Halifax, MA

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## ***ANNUAL BANQUET***

***Our major fundraising event is our Annual Banquet. Save the date now for our 2019 Banquet on March23<sup>rd</sup>.***

<b>Mass. Striped Bass Expo</b>	Mar. 30 , 31	<u>WolvesDen Sports Complex</u> 340 Oak Street Pembroke, MA 781-924-3259
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## **Directions to our monthly meetings:**

Meetings are held the second Tuesday of the month September to May; 6 PM Fly Tying 7:30 PM Meeting Admission is free and visitors are always welcome. We meet at the Mitchell Memorial Club is near the intersection of routes 28 and 105 in Middleboro. It is also near exit 4 on route 495. From Route 495, head toward Middleboro. Take a left at the lights. If you are coming from Middleboro center, take a right at the lights. The Mitchell Club is a white building that is 1/8 of a mile on the right (29 Elm Street) from that intersection. If you cross the RR tracks, you have passed it.

## **MASS TU TEAM**

**Send all mail to** Trout Unlimited SE MA Chapter  
PO Box 121  
Bridgewater, MA 02324

### **Officers:**

President	Jim Augenti	508-631-1734	<a href="mailto:jimaugenti@comcast.net">jimaugenti@comcast.net</a>
Vice President	Larry Cook	617-413-9307	<a href="mailto:larry.cook205@gmail.com">larry.cook205@gmail.com</a>
Treasurer	Art Cabral	508-586-3293	<a href="mailto:chesaclip@aol.com">chesaclip@aol.com</a>
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Past President	Jim Clinton	781-447-7371	<a href="mailto:jimmyclinton@comcast.net">jimmyclinton@comcast.net</a>

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Warren Winders	781-878-1074	<a href="mailto:redbrook@verizon.net">redbrook@verizon.net</a>

### **Membership:**

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### **Backcast Editor:**

Larry Cook	617-413-9307	<a href="mailto:larry.cook205@gmail.com">larry.cook205@gmail.com</a>
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## **Thanks to the following businesses for distributing the Backcast to the general public**

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