



*The Commonwealth of Massachusetts*

HOUSE OF REPRESENTATIVES  
STATE HOUSE, BOSTON 02133-1054

**DAVID F. DECOSTE**

STATE REPRESENTATIVE  
5TH PLYMOUTH DISTRICT

STATE HOUSE, ROOM 236  
TEL: (617) 722-2430  
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April 7, 2017

Paul Johnson  
President  
Plymouth County League of Sportsmen  
3 Laurie Lane  
Carver, MA 02330-1398

Dear Mr. Johnson,

Thank you for reaching out to my office regarding S433 *An Act expanding the powers of the director of Fisheries and Wildlife* filed by Senator Anne Gobi. I would like to inform you that I have signed onto this legislation as a co-sponsor and I am in support of the bill.

I appreciate you taking the time to contact my office and I understand the importance of this matter to The Plymouth County League of Sportsmen. I wish you the best in the future and please do not hesitate to contact me with any questions or concerns.

Sincerely,

A handwritten signature in blue ink that reads "David F. DeCoste".

David F. DeCoste  
State Representative  
5<sup>th</sup> Plymouth District